LANCASTER CITY COUNCIL

Promoting City, Coast & Countryside

EXECUTIVE DECISIONS TAKEN BY CABINET PORTFOLIO HOLDER OR DELEGATED OFFICER NOTICE OF DECISION

THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER

FOREST OF BOWLAND MANAGEMENT PLAN REVIEW

NAME OF DECISION TAKER:	COUNCILLOR SUSIE CHARLES
POSITION AND RESPONSIBILITY HELD:	CABINET MEMBER WITH RESPONSIBILITY FOR RURAL AFFAIRS
CONTACT OFFICER:	ANDREW DOBSON, HEAD OF PLANNING SERVICES
TELEPHONE:	01524 582303
E-MAIL:	adobson@lancaster.gov.uk

Details of Decision:

(1)   That the City Council adopts the revised Forest of Bowland AONB Management plan

(2)   That the City Council in cooperation with the partner authorities and guided by the AONB Joint Advisory Committee take the necessary steps to implement the plan.

Reasons for the decision (continue on separate sheet or append relevant papers as necessary):

The review of the AONB Management Plan has been successful and will ensure continuity in the continuing management of the Forest of Bowland by its partner Authorities in accordance with national guidelines.

Is the decision URGENT - NO Please delete as appropriate and give reasons for urgency below:
To be completed in the case of URGENT decisions

I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW AND SCRUTINY COMMITTEE PROCEDURE RULES)

SIGNATURE OF THE OVERVIEW AND SCRUTINY COMMITTEE CHAIRMAN:	**N/A**

I confirm that I have taken account of the options proposed by officers, the various implications set out in the report and the comments of the Monitoring and Section 151 Officers and am authorising the decision as set out above.

SIGNATURE OF DECISION TAKER:	Susie Charles
DATE:	11/02/09

THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES		REF NO.	PD227
DATE DECISION TAKEN:	11/02/09	DATE RECEIVED BY DEMOCRATIC SERVICES:	12/02/09
DATE DECISION PUBLISHED:	19/02/09	IMPLEMENTATION DATE (publication day + 5 working days):	27/02/09

A copy of the report considered by the decision taker should be appended to this form and forwarded immediately to Democratic Services on completion.